## APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FO	4 -		· · · · · · · · · · · · · · · · · · ·		
Date of Filing in State Engineer's Office	JAN 28 20	10			
Returned to applicant for correction					
Corrected Application filed	Map filed _	MAY 0 6	2004 under	7 1	167
Southern Nevada Water Authority ("SNW. The applicant of Nevada					1.5
1001 S. Valley View Blvd.	of Las Veg	as			
Street Address or P.O. Box			City or Town		<del></del>
Nevada, 89153	hereby ma	ke(s) applica	ation for permissi	on to ap	propriate the
State and ZIP Code  Tublic waters of the State of Noveder or bearings.		1:4 :			A
public waters of the State of Nevada, as hereinafte			corporation, give	e date	and place of
incorporation; if a copartnership or association, give n					
SNWA was formed in 1991 pursuant to Nevada Revi	sed Statutes Cha	pter ZZ1.			
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1. The source of water is underground (Indian Spring	gs Valley)				
	me of the stream, lake, t	inderground, sprie	ag or other sources.		
2. The amount of water applied for is 6.00 cfs					****
(a) If stored in a resemble size the suit.		d Root equals 448.	83 gallons per minute.		
(a) If stored in a reservoir give the number of acre-fi	eet	(s = 1's	·		
3. The water is to be used for municipal					
4. If use is for:	r, inizing, commercial, c	Tomesuc or other	nse. Must be limited to o	wie majex i	158.
(a) Irrigation, state number of acres to be irrigated					
(b) Stockwater, state number and kind of animals					
(c) Other use (describe fully in No. 12)					
(d) Power:					
(1) Horsepower developed					
(2) Point of return of water to stream					

Revised 07/09

The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by ourse and distance to a found section corner. If on unsurveyed land, it should be so stated.)						
NW 1/4 NW 1/4 Sec 23, T.16S, R.55 ½ E., M.D.M., or at a point from which the SE corner of Section 36, T.16S., R.55E., bears S. 00° 55' 48" W. a distance of 15,579.41 feet (map filed under 71169).						
w. a distance of 15,5/9.41 reet (map filed under /1169).						
6. Place of use: (Describe by legal subdivision. If on unsurveyed land,	is about d be an usually					
is within Clark County (as defined in NRS 243.035-243.040). (Map filed under 71167).						
7. Use will begin about January 1	and end about December 31 of each year.					
8. Description of proposed works (Under the provision	Month and Day ons of NRS 535.010 you may be required to submit plans and					
specifications of your diversion or storage works.) (s drilled well with a pump and motor, etc.)	tate manner in which water is to be diverted, i.e. diversion structure, ditches and flumes,					
Water will be diverted via well, pump, pipeline, pumping station, reservoirs and distribution system.						
9. Estimated cost of works: \$2 million						
10. Estimated time required to construct works: 5 Year	ıs					
11 Estimated time required to	(If the well is complete, describe works.)					
11. Estimated time required to complete the application						
12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)						
The water sought under this application will be placed to beneficial use within the Southern Nevada Water Authority						
and the Lincoln County Water District service territories. The approximate number of persons to be served is 2 million and is estimated to be 3.851 million by 2050.						
13. Miscellaneous remarks:						
Water from this application along with the other six app	plications filed in conjunction with this application shall have a					
total annual duty not to exceed 16,000 acre-feet per year.						
	D. Law D. L.					
101	Paul G Taggart, Esq., Agent					
paul@legaltnt.com  E-mail Address	Youl J. Tangut					
775-882-9900	Signature, applicant or agent					
Phone No.	Taggart & Taggart, Ltd.  Company Name					
APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT	108 N. Minnesota St.					
	Street Address or PO Box					
	Carson City, NV 89703  City, State, ZIP Code					

Revised 07/09 \$300 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION

Protested: See List in File